



Through our continued partnerships, a scholarship fund has been established on behalf of our Industry Partners. It is available for those students who are currently a senior in high school/home school, and who have been accepted at a Southern Association of Colleges and Schools Commission on College ("SACS COC")-accredited college or university located in the state of Georgia. The selected recipient must also be an immediate family member to a current AMBA member-company in good standing.

Attached find:

- The scholarship application & eligibility requirements
- Rules & procedures for the scholarship
- Submission dates
- Criteria on the submission package and award process.

The application package must be postmarked by April 15, 2017 for consideration. The selected scholarship recipient will be announced at our annual June business luncheon. Selection will be based solely on the merit of the applicant without regard to income, race, religion, nationality, gender, sexual orientation, or parent's position within a company.

The one-time \$1000 Scholarship will be awarded at the June 2017 business luncheon.

Best of luck to you and congratulations!



**Description:** This is a one-time scholarship award of one-thousand dollars (US \$1000.00) toward the attainment of a bachelor's degree at a Southern Association of Colleges and Schools Commission on Colleges ("SACS COC") accredited college, university, community college, vocational or technical school located in the state of Georgia.

**Eligibility:** Applicants must be a dependent of a current Atlanta Mortgage Bankers Association member, or a member company employee themselves, to be eligible. A dependent is defined as the biologic or adopted child (son or daughter) or minor pursuant to the appointment of a guardian ad litem of either a current AMBA member or that of a member company's employee. The scholarship is available to a current high school senior accepted at a SACS COC accredited school in Georgia.

**Procedures & Rules:**

1. Please complete the application in its entirety, including signatures and essays and deliver same to AMBA in the manner prescribed herein. **All applications must be postmarked by April 15, 2017 to be considered.** Additional or substitute sheets may be included for the essay portion.
2. Selection of the recipient will be made by the AMBA Executive Committee, and will be based on several factors, including evaluation of the application and essays submitted.
3. The AMBA Executive Board will make the final selection at the April 2017 board meeting, and announce the name of the scholarship recipient to the general membership at the June 2017 business luncheon. The decision of the Executive Committee is final. The recipient will be notified in advance of the luncheon, as the recipient will be expected to attend the luncheon as our guest to receive their scholarship. The winner of the scholarship will be notified on or before May 5, 2017 via telephone and/or certified letter from the AMBA Executive Committee.

4. The award will be made payable jointly to the recipient and the school, and must be used to pay for tuition, books, or other approved school-related expenses. Payment will be made by request with verification by the Executive Committee.

5. AMBA reserves all rights and privileges concerning the scholarship including, but not limited to the right to change terms and conditions or discontinue the program with or without notice to the public.

6. Questions regarding this award may be directed to AMBA management at the following address:

Atlanta Mortgage Bankers Association  
PO Box 801  
Macon, Georgia 31202

Or by phone at 478-743-8612

Or by email: Denise Baumann, AMBA 2016/2017 Director: [denise.baumann@ugcorp.com](mailto:denise.baumann@ugcorp.com)

7. Signed application and essays (hardcopy) must be postmarked by April 15, 2017 to the following address: (no electronic submission available at this time)

“AMBA Industry Partner Student Endowment Scholarship”

PO BOX 801 Macon, Georgia 31202

8. It is the applicant’s responsibility to ensure that the application is received by the deadline; AMBA is not responsible for lost documents.

9. A confirmation communication will be sent to the applicant upon AMBA’s receipt of a complete application. Incomplete applications will not be processed or considered for eligibility.

**APPLICATION DATA:**

First name \_\_\_\_\_ Last name \_\_\_\_\_ MI \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Anticipated High School commencement date: \_\_\_\_\_

High School attending: \_\_\_\_\_

Home School attending: \_\_\_\_\_

College to attend: \_\_\_\_\_

College address: \_\_\_\_\_

Expected area of study: \_\_\_\_\_

**ACADEMIC ACCOMPLISHMENT –**

Grade Point Average \_\_\_\_\_

**ASSOCIATION MEMBER DATA:**

First name \_\_\_\_\_ Last name \_\_\_\_\_

Member company \_\_\_\_\_

Relationship to applicant \_\_\_\_\_

Phone number \_\_\_\_\_

Email \_\_\_\_\_

**Essay Questions: (Please attach an additional sheet)**

In 500 words or less please answer the following:

**1. Describe any honors or accomplishments you have achieved. Also, describe how the work performed to receive these honors or accomplishments helped make you the person you are today.**

In 500 words or less please answer the following:

**2. Explain your participation in extracurricular/work/community activities have made an impact on your life.**

**By signing below, you acknowledge that the information provided on this application is true. You also agree with all terms of the application.**

X \_\_\_\_\_

(Applicant)

X \_\_\_\_\_

(Applicant print name)

Date \_\_\_\_\_

Signature of Association member required:

X \_\_\_\_\_

(Associate member)

X \_\_\_\_\_

(Associate member print name)

Date \_\_\_\_\_